

| Project #: |  |
|------------|--|
|            |  |

| Project Tit | tle:                                                                                                                              |                                                           |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| Municipali  | ity(s) or Agency(s):                                                                                                              |                                                           |
| Contact P   | erson:                                                                                                                            |                                                           |
| Office Pho  | one:                                                                                                                              |                                                           |
| Fax #:      |                                                                                                                                   |                                                           |
| E-mail:     |                                                                                                                                   |                                                           |
| Estimated   | Cost of Project or Initiative                                                                                                     | \$                                                        |
| Describe t  | the proposed mitigation mea                                                                                                       | sure as well as the population that will benefit:         |
| Mark w      | vith an X.                                                                                                                        | goal(s) and objectives does the Project address?          |
| Goal 1:     | Objective 1.5 Improve local ro<br>Objective 1.6 Reduce the pote<br>Objective 1.7 Increase public<br>Objective 1.8 Evaluate codes, | g and/or wind damage.<br>ofit repetitive loss properties. |
| Explain h   | ow the project supports th                                                                                                        | e LMS goals and objectives:                               |
|             |                                                                                                                                   |                                                           |

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|   | Goal 2 | : Achieve safe and fiscally sound, sustainable communities.                                        |
|---|--------|----------------------------------------------------------------------------------------------------|
|   |        | Objective 2.1 Integrate hazard reduction into local planning and development processes.            |
|   |        | Objective 2.2 Enhance environmental quality and/or function of natural resource.                   |
|   |        | Objective 2.3 Prepare informational materials explaining the positive relationship between         |
|   |        | sustainable communities and disaster-resistant and resilient communities.                          |
|   |        | Objective 2.4 Create and maintain current an all-hazards database.                                 |
|   |        | Objective 2.5 Promote implementation of cost-effective mitigation projects.                        |
|   |        | Objective 2.6 Enhance geographic information system (GIS) capabilities for use in hazard analysis. |
| _ | Explai | n how the project supports the LMS goals and objectives:                                           |
|   |        |                                                                                                    |
|   |        |                                                                                                    |
|   |        |                                                                                                    |
|   |        |                                                                                                    |
|   | Goal 3 | : Facilitate orderly recovery during post-disaster redevelopment.                                  |
| ш |        | Objective 3.1 Create more resilient disaster-resistant businesses.                                 |
|   | П      | Objective 3.2 Ensure economic viability of the local business community following disaster         |
|   |        | events.                                                                                            |
|   | Explai | in how the project supports the LMS goals and objectives:                                          |
|   |        |                                                                                                    |
|   |        |                                                                                                    |
|   |        |                                                                                                    |
| L |        |                                                                                                    |
|   | Goal 4 | : Optimize the effective use of all available resources.                                           |
|   |        | Objective 4.1 Establish public/private partnerships.                                               |
|   | П      | Objective 4.2 Establish procedures strengthening intergovernmental coordination and                |
|   |        | cooperation.                                                                                       |
|   | Fxplai | n how the project supports the LMS goals and objectives:                                           |
|   | p.a.   |                                                                                                    |
|   |        |                                                                                                    |
|   |        |                                                                                                    |
|   |        |                                                                                                    |
|   |        |                                                                                                    |

2. Which of the following hazard(s) listed in the LMS does the mitigation project address?

| Mark with an ★.                                                                                       |       |                                      |
|-------------------------------------------------------------------------------------------------------|-------|--------------------------------------|
| a. Highest Hazards to Likely Occur:                                                                   |       |                                      |
| □ Flooding □ Epidemic (Pandemic)                                                                      |       |                                      |
| □ Wind Event – Severe Storm (Hurricane, Tornado, T                                                    | ropic | cal Storm)                           |
| b. 2nd Highest Hazards to Likely Occur:                                                               |       | ,                                    |
| ☐ Hazardous Materials Accident, Wellfield /Surface                                                    | П     | Terrorism/Sabotage                   |
|                                                                                                       | Ш     | Terrorism/Sabotage                   |
|                                                                                                       |       |                                      |
| c. 3rd Highest Hazards to Likely Occur:                                                               |       |                                      |
| <ul><li>□ Erosion □ Drought □ Radiological Incider</li><li>□ Transportation System Accident</li></ul> | nt 🗆  | Power/Communication Failure          |
| 3. Please list any laws, policy, or legislation (ex project may be in conflict. List potential per    |       |                                      |
|                                                                                                       |       |                                      |
|                                                                                                       |       |                                      |
|                                                                                                       |       |                                      |
|                                                                                                       |       |                                      |
|                                                                                                       |       |                                      |
|                                                                                                       |       |                                      |
| 4. The project is contained within which of the                                                       | e fo  | llowing plans? Mark with an X and si |
| the location.                                                                                         |       |                                      |
| PLAN                                                                                                  | X     | LOCATION                             |
| Comprehensive Emergency Management Plan (CEMP)                                                        |       |                                      |
| Jurisdiction's Comprehensive Plan                                                                     |       |                                      |
| Capital Improvement Plan (CIP)                                                                        |       |                                      |
| Continuity of Operations (COOP)/ Continuity of                                                        |       |                                      |
| Government (COG) Plan                                                                                 | -     |                                      |
| Other Government Plan. List Below:                                                                    |       |                                      |
|                                                                                                       |       |                                      |
|                                                                                                       |       |                                      |
|                                                                                                       |       |                                      |
|                                                                                                       |       |                                      |

| 5. The project benefits the health and safety of which of the following | g? Mark with |
|-------------------------------------------------------------------------|--------------|
| an X. A map must be provided.                                           |              |

| JURISDICTION   | X | JURISDICTION                    | Χ |
|----------------|---|---------------------------------|---|
| Fort Pierce    |   | St. Lucie Village               |   |
| Port St. Lucie |   | Unincorporated St. Lucie County |   |

| 6. The project benefits the health and safety of which of the following? | Mark with |
|--------------------------------------------------------------------------|-----------|
| an X. A map must be provided.                                            |           |

| 67% to 100% of the County population   |  |
|----------------------------------------|--|
| 33% to 66 % of the County population   |  |
| Less than 33% of the County population |  |

7. The project is needed for which essential services? Mark with an X.

| <b>ESSENTIAL SERVICE</b> | X | <b>ESSENTIAL SERVICE</b> | X | <b>ESSENTIAL SERVICE</b> | X |
|--------------------------|---|--------------------------|---|--------------------------|---|
| Custodial Care           |   | Food                     |   | Utility                  |   |
| Educational              |   | Medical                  |   | Shelter                  |   |
| Emergency                |   | Police                   |   | None                     |   |

| Explain how the project benefits chosen essential service: |
|------------------------------------------------------------|
|                                                            |
|                                                            |
|                                                            |
|                                                            |

8. The project provides mitigation for which critical facility? Mark which Critical Facility with an X. Explain how the project benefits chosen essential service:

| CRITICAL FACILITY        | X | CRITICAL FACILITY                     | X | CRITICAL FACILITY | X |
|--------------------------|---|---------------------------------------|---|-------------------|---|
| Hospital                 |   | Assisted Living Facility              |   | Fire Station      |   |
| Medical Facility         |   | Radio Broadcasting Facility/Newspaper |   | Police Station    |   |
| Nursing Home             |   | Educational Facilities                |   | None              |   |
| Other (Please Describe): | • |                                       | · |                   |   |

| Explain how | Explain how the project benefits chosen essential service: |  |  |  |  |  |  |
|-------------|------------------------------------------------------------|--|--|--|--|--|--|
|             |                                                            |  |  |  |  |  |  |
|             |                                                            |  |  |  |  |  |  |
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#### 9. Benefit /Cost Ratio. Formal documentation needed.

| A. Estimated Cost of project?                               | \$ |
|-------------------------------------------------------------|----|
| B. Community's loss exposure before this mitigation effort? | \$ |
| C. Community's loss exposure after this mitigation effort?  | \$ |
| D. C subtracted from B?                                     | \$ |
| E. D divided by A                                           |    |

#### 10. The project has potential funding from which of the following? Mark with an X.

| FUNDING                                                                                                   | Х |
|-----------------------------------------------------------------------------------------------------------|---|
| Project is currently listed in jurisdiction's budget or capital improvement plan (Provide documentation)  |   |
| Project will probably qualify for grant funding from at least two grant sources. Provide names of grants: |   |
| Project will probably qualify for grant funding from at least one grant source:  Provide name of grant:   |   |

#### 11. The project can be implemented in what time period? Mark with an X.

| TIME             | X | TIME        | X | TIME        | X | TIME               | X |
|------------------|---|-------------|---|-------------|---|--------------------|---|
| Less than 2 yrs. |   | 2 to 3 yrs. |   | 3 to 4 yrs. |   | Greater than 4 yrs |   |